

**CITY OF PALMER  
ACTION MEMORANDUM NO. 12-065**

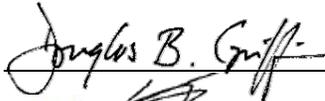
**Subject:** Confirm the Mayor's Appointment of Ralph Renzi to the City of Palmer Board of Economic Development

**Agenda of: September 11, 2012**

**Council Action:** Confirmed \_\_\_\_\_

**Approved for presentation by:**

City Manager  
City Attorney  
City Clerk

  
\_\_\_\_\_  
  
\_\_\_\_\_

**Certification of Funds:**

Total amount of funds listed in legislation:	\$	_____ 50 per meeting stipend
This legislation (✓):		
_____ Has no fiscal impact		
Creates:		
✓ _____	A negative fiscal impact in the amount of:	\$ _____ 50 per meeting
_____	A positive fiscal impact in the amount of:	\$ _____
_____ Funds are budgeted from this (these) line item(s):		
➤ 01-01-12-6059		\$ _____ 50 per meeting
➤ _____		\$ _____
_____ Funds are not budgeted. Budget modification is required. Affected line item(s):		
➤ _____		\$ _____
Unrestricted/undesignated fund balance (after budget modification)	\$	_____
Director of Finance signature certifying funds:		_____ 

**Attachment(s):**

- Application

**Summary statement:** Currently, there are two vacancies on the Board of Economic Development.

Mr. Renzi has submitted his application and meets the code requirements for appointment. Once appointed, Mr. Renzi will fill the seat vacated by Mr. Richard Stryken.

**Administration recommendation:** Approve action memorandum 12-065.



City of Palmer • City Clerk's Office  
231 W. Evergreen Ave. Palmer, AK 99645  
907-761-1301 Fax: 907-745-0930

**Board/Commission Application**

Date: 7/5/2012

Name of Board/Commission: Economic Development

Name: Ralph Renzi

Residence address: 2640 N. Hematite Dr., Wasilla, AK 99654

Mailing address: 2640 N. Hematite Dr., Wasilla, AK 99654

Phone number(s):

Home: (907) 357-7153 Work: (907) 745-2880 Cell: (907) 354-2886

Email address: director@palmerchamber.org

Employer: Greater Palmer Chamber of Commerce Occupation: Executive Director

Member or active interest in the following organizations:

MAT-SU Economic Development Advisory Council

Job Corps Community Advisory Council

Please explain your main reason for applying:

I would like to help with the implementation and evaluation of  
Palmer's Economic Development Plan.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature Ralph Renzi Date 7/5/2012

**For office use only:**

Date received: \_\_\_\_\_ By: \_\_\_\_\_

Board or Commission: BED

Vacant seat: Stryker Term ending date: Oct. 2012

Attachments? Yes  No