

**CITY OF PALMER
ACTION MEMORANDUM NO. 12-057**

Subject: City Council Statement of Non-objection to New Liquor License #5146, for Eagle Hotel LLC Located at 918 South Colony Way, Palmer

Agenda of: August 14, 2012

Council Action: No objection _____

Approved for presentation by:

City Manager *Douglas B. Griffin*
City Attorney *[Signature]*
City Clerk *JR*

Certification of Funds:

Total amount of funds listed in legislation:	\$ <u>0</u>
This legislation (✓):	
<input checked="" type="checkbox"/> Has no fiscal impact	
Creates:	
<input type="checkbox"/> A negative fiscal impact in the amount of:	\$ _____
<input type="checkbox"/> A positive fiscal impact in the amount of:	\$ _____
<input type="checkbox"/> Funds are budgeted from this (these) line item(s):	
➤	\$ _____
<input type="checkbox"/> Funds are not budgeted. Budget modification is required. Affected line item(s):	
➤	\$ _____
Unrestricted/undesignated fund balance (after budget modification)	\$ _____
Director of Finance signature certifying funds:	<u><i>[Signature]</i></u>

Attachment(s):

- Liquor License Application
- Liquor License Review Form

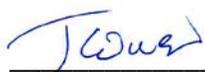
Summary statement: Eagle Hotel LLC has applied for a new renewal of their liquor license. State law requires local governing bodies to review requests pertaining to liquor licenses within their municipalities. The City may voice a non-objection or may file a protest to a request.

Administration recommendation: Approve action memorandum 12-057.

Route to: Department of Public Safety

Code Compliant: <input checked="" type="checkbox"/>			If no, explain:
Yes	<input checked="" type="checkbox"/>	No	

Other Comments:



Department of Public Safety Director

7/12/2012

Date

Other Comments:

Route to: City Manager's Office

OTHER COMMENTS:

FORWARD TO COUNCIL FOR AGENDA OF: August 14, 2012


City Manager

7/12/2012

Date

Route to: CLERK'S OFFICE

New Liquor License

8839

License is: Full Year OR Seasonal List Dates of Operation: _____

SECTION A - LICENSE INFORMATION			FEES
Office Use: License Year: <u>2012/2013</u>	License Type: <u>Beverage Dispensary Tourism.</u>	Statute Reference Sec. 04.11. <u>400</u> <u>(D)</u>	License Fee: \$ <u>2500</u>
Office Use: License #: <u>5146</u>			Filing Fee: \$100.00
Local Governing Body: (City, Borough or Unorganized) <u>Palmer, AK Mat-su</u>	Community Council Name(s) & Mailing Address: <u>N/A</u>		Rest. Desig. Permit Fee: \$ 50
Name of Applicant (Corp/LLC/LP/LLP/Individual/Partnership): <u>Eagle Hotel LLC</u>	Doing Business As (Business Name): <u>Eagle Hotel Restaurant + Lounge</u>	Business Telephone Number: <u>(907) 333-9000</u>	Fingerprint: \$ 51.50 <i>(\$51.50 per person)</i>
Mailing Address: <u>3200 Spenard Rd</u>	Street Address or Location of Premise: <u>918 S. Colony way Palmer, AK 99645</u>	Fax Number: <u>(907) 338-5036</u>	TOTAL <u>\$2701.50</u>
City, State, Zip: <u>Anchorage, AK 99503</u>		Email Address: <u>atl199@sicilyspizza.com ceo@sicilyspizza.com</u>	
SECTION B - PREMISES TO BE LICENSED			
Distance to closest school grounds: <u>4 miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is GREATER than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Distance to closest church: <u>4 miles</u>	Distance measured under: <input checked="" type="checkbox"/> AS 04.11.410 OR <input type="checkbox"/> Local ordinance No. _____	<input type="checkbox"/> Premises is LESS than 50 miles from the boundaries of an incorporated city, borough, or unified municipality.	
Premises to be licensed is: <input type="checkbox"/> Proposed building <input checked="" type="checkbox"/> Existing facility <input type="checkbox"/> New building		<input checked="" type="checkbox"/> Not applicable	
		<input checked="" type="checkbox"/> Plans submitted to Fire Marshall (required for new & proposed buildings) <input checked="" type="checkbox"/> Diagram of premises attached	

New Liquor License

SECTION C – LICENSEE INFORMATION

1. Does any individual, corporate officer, director, limited liability organization member, manager or partner named in this application have any direct or indirect interest in any other alcoholic beverage business licensed in Alaska or any other state?

Yes No If Yes, complete the following. Attach additional sheets if necessary.

Name	Name of Business	Type of License	Business Street Address	State

2. Has any individual, corporate officer, director, limited liability organization member, manager or partner named in this application been convicted of a felony, a violation of AS 04, or been convicted as a licensee or manager of licensed premises in another state of the liquor laws of that state?

Yes No If Yes, attach written explanation.

SECTION D – OWNERSHIP INFORMATION - CORPORATION

Corporations, LLCs, LLPs and LPs must be registered with the Dept. of Community and Economic Development.

Name of Entity (Corporation/LLC/LLP/LP) (or N/A if an Individual ownership): Eagle Hotel LLC		Telephone Number: (907) 727-8000 (907) 333-9000	Fax Number: (907) 338-5036
Corporate Mailing Address: 3200 Spenard RD	City: Anchorage	State: AK	Zip Code: 99503
Name, Mailing Address and Telephone Number of Registered Agent: AtLi Dobrova 3200 Spenard RD Anchorage, AK 99503		Date of Incorporation OR Certification with DCED: 1/10/12	State of Incorporation: Alaska
Is the Entity in "Good Standing" with the Alaska Division of Corporations? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, attach written explanation. Your entity must be in compliance with Title 10 of the Alaska Statutes to be a valid liquor licensee.			

Entity Members (Must include President, Secretary, Treasurer, Vice-President, Manager and Shareholder/Member with at least 10%)						
Name	Title	%	Home Address & Telephone Number	Work Telephone Number	Date of Birth	
AtLi Dobrova	President	100	7430 Upper Huffman A/A 99516	727-8000	12/22/69	

NOTE: If you need additional space, please attach a separate sheet.

New Liquor License

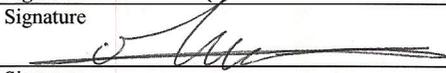
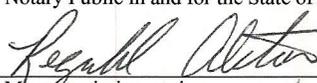
SECTION E - OWNERSHIP INFORMATION - SOLE PROPRIETORSHIP (INDIVIDUAL OWNER & SPOUSE)

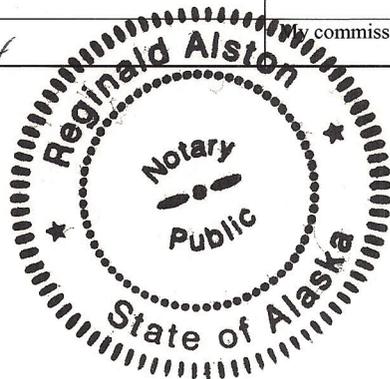
Individual Licensees/Affiliates (The ABC Board defines an "Affiliate" as the spouse or significant other of a licensee. Each Affiliate must be listed.)

Name: <u>Atli Dobrova</u> Address: <u>7430 Upper Huffman</u> <u>Anchorage, AK 99516</u> Home Phone: <u>727-8000</u> Work Phone: <u>333-8000</u>	Applicant <input checked="" type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth: <u>12/22/69</u>	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:
Name: <u>Mevlude Dobrova</u> Address: <u>7430 Upper Huffman</u> <u>Anchorage, AK 99516</u> Home Phone: <u>727-5028</u> Work Phone: <u>333-8000</u>	Applicant <input type="checkbox"/> Affiliate <input checked="" type="checkbox"/> Date of Birth: <u>3/28/74</u>	Name: Address: Home Phone: Work Phone:	Applicant <input type="checkbox"/> Affiliate <input type="checkbox"/> Date of Birth:

Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensee(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

Signature of Licensee(s) Signature 	Signature of Licensee(s) Signature
Signature	Signature
Name & Title (Please Print) <u>Atli Dobrova, Owner</u>	Name & Title (Please Print)
Subscribed and sworn to before me this <u>9th</u> day of <u>April</u> , <u>2012</u> .	Subscribed and sworn to before me this _____ day of _____, _____.
Notary Public in and for the State of Alaska 	Notary Public in and for the State of Alaska
My commission expires: <u>11/17/2014</u>	My commission expires:



STATE OF ALASKA
ALCOHOLIC BEVERAGE CONTROL BOARD
APPLICATION FOR RESTAURANT DESIGNATION PERMIT - AS 04.16.049 & 13 AAC 104.715-794
FEE: \$50.00

The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and persons under the age of 20 for employment. If for employment, please state in detail, how the person will be employed, duties, etc.

This application is for designation of premises where : (please mark desired items).

- 1 Under 13 AAC 104.305 Bona fide restaurant/eating place.
- 2 Persons age 16 to 20 may dine unaccompanied.
- 3 Persons under 16 may dine accompanied by a person 21 years or older.
- 4 Persons between 16 and 17 years may be employed. *(See note below).

License Number 5146

LICENSEE: Eagle Hotel LLC

D/B/A: Eagle Hotel Restaurant + Lounge

ADDRESS: 918 S. Colony Wy Palmer, AK 99645

1. Hours of Operation: 24 hours to _____ Telephone # (907) 333-9000 or (907) 727-8000

2. Have police ever been called to your premises by you or anyone else for any reason: [] Yes No
If yes, date(s) and explanation(s).

3. * Duties of employment: dishwasher, clear tables, hostess

4. Are video games available to the public on your premises? No

5. Do you provide entertainment: Yes [] No If yes, describe. Occasional Live Bands.

6. How is food served? _____ Table Service _____ Buffet Service _____ Counter Service Other*

7. Is the owner, manager, or assistant manager always present during business hours? Yes [] No

*** A MENU AND A DETAILED LICENSED PREMISE DIAGRAM MUST ACCOMPANY THIS APPLICATION ***

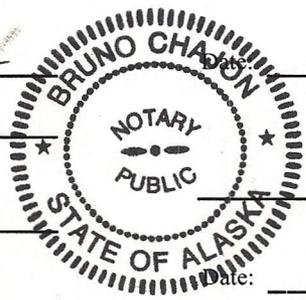
I have read and am familiar with Title 4 of the Alaska statutes and its regulations.

[Signature]
Applicant signature

Local Governing Body Approval

Subscribed and sworn to before me this
29th day of March, 2012

[Signature]
Notary Public in and for Alaska

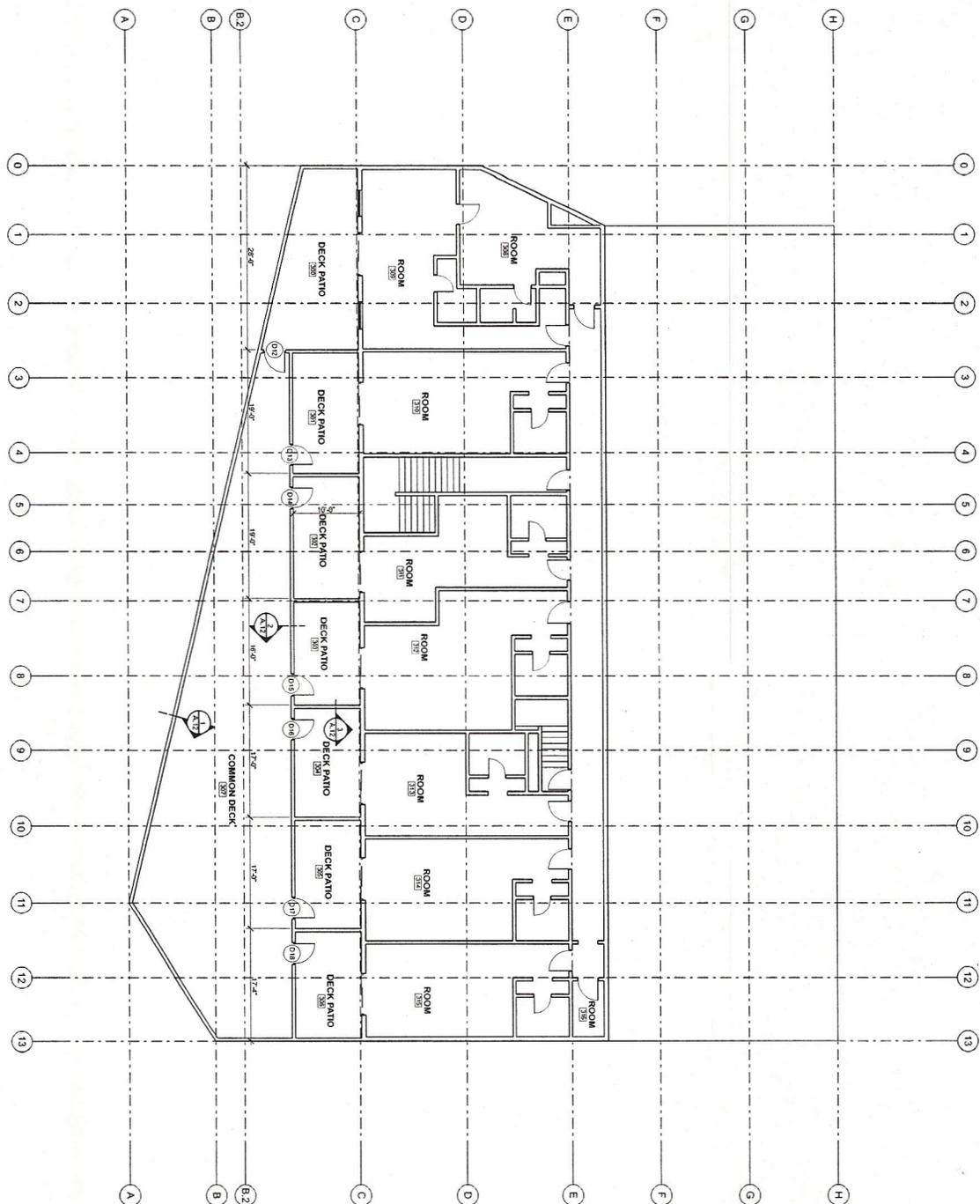


My Commission expires 7/14/2015

Director, ABC Board

** If more space is required, to explain food service, entertainment, etc., please add on back or attach additional page(s).

1 THIRD FLOOR
SCALE: 1/8" = 1'-0"



<p>A.07</p> <p>Third Floor Plan</p>	DATE:	10/14/11
	SCALE:	AS NOTED
	BY:	MD
	REVISIONS:	

EAGLE HOTEL RENOVATION

Atli Dobrova
 918 S Colony Way
 Palmer, Alaska 99645
 Tel 907.727.8000



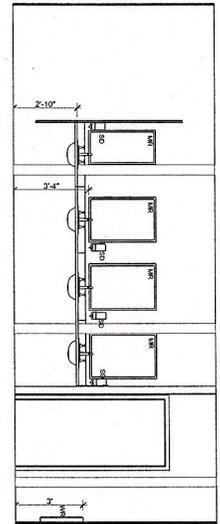
McMILLEN DESIGNS

COMMERCIAL & RESIDENTIAL
 ARCHITECTURE

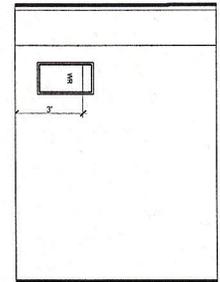
285 E. PARKWAY, WENDELL, ALASKA 99654
 PHONE: 907.578.5755 FAX: 907.578.5785
 E-mail: info@mcmillendesigns.com www.mcmillendesigns.com

THIRD FLOOR PLAN

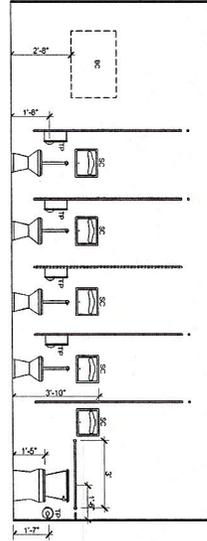
10/14/11 SEAL



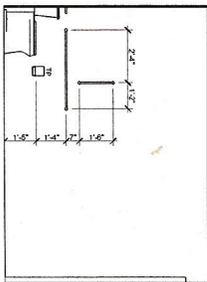
2 01 ROOM North
SCALE: 3/8" = 1'-0"



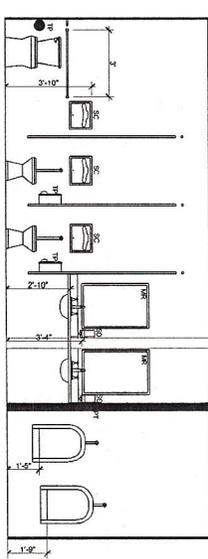
3 02 ROOM East
SCALE: 3/8" = 1'-0"



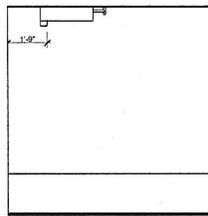
4 03 ROOM South
SCALE: 3/8" = 1'-0"



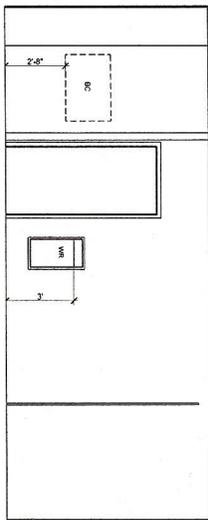
5 04 ROOM West
SCALE: 3/8" = 1'-0"



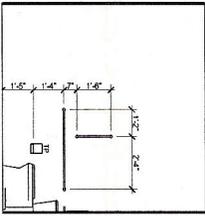
6 01 ROOM North
SCALE: 3/8" = 1'-0"



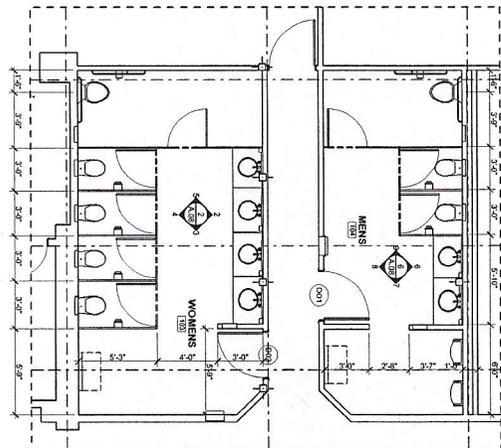
7 02 ROOM East
SCALE: 3/8" = 1'-0"



8 03 ROOM South
SCALE: 3/8" = 1'-0"



9 04 ROOM West
SCALE: 3/8" = 1'-0"

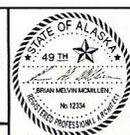


1 MAIN FLOOR RESTROOMS
SCALE: 1/8" = 1'-0"

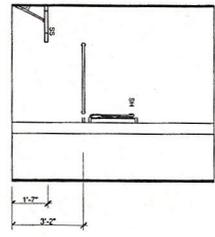
EXHIBIT ABBREVIATIONS
 AM AMERICAN
 AN ANCHOR
 CP COMBINATION
 SC SCALLOP
 SH SHOWER
 SHOWER HEAD
 SINK
 WICKET WICKET
 WIPER WIPER
 WOOD WOOD

DATE	BY	REVISIONS	DATE
10/14/11	AD	AS NOTED	

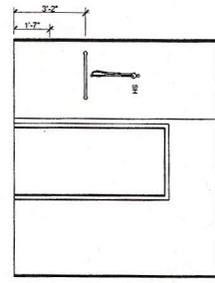
EAGLE HOTEL RENOVATION
Atli Debroya
 918 S Colony Way
 Palmer, Alaska 99645
 Tel 907.727.8000



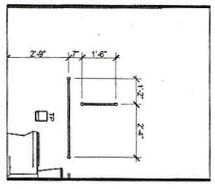
McMILLEN DESIGNS
 COMMERCIAL & RESIDENTIAL
 ARCHITECTURE
 285 E PARKS HWY, WASILLA, ALASKA 99684
 Phone: 907.574.5705 Fax: 907.574.5765
 E-mail: atli@mcmlendesigns.com www.mcmlendesigns.com



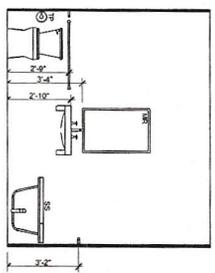
1 01 ROOM South
SCALE: 3/8" = 1'-0"



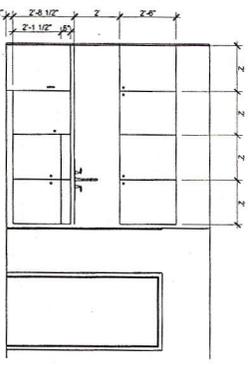
2 02 ROOM West
SCALE: 3/8" = 1'-0"



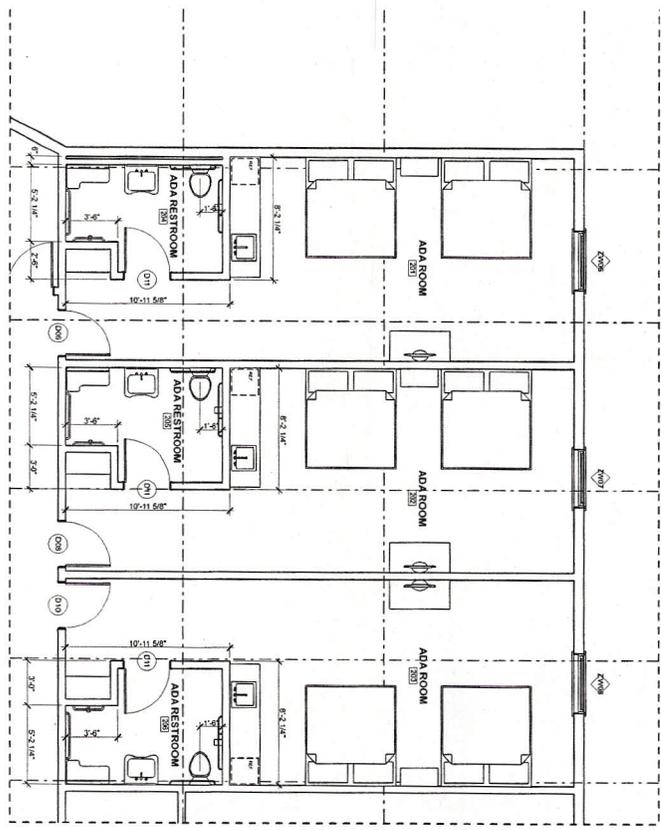
3 03 ROOM North
SCALE: 3/8" = 1'-0"



4 04 ROOM East
SCALE: 3/8" = 1'-0"



5 03 ROOM South
SCALE: 3/8" = 1'-0"



6 ADA UNITS
SCALE: 3/8" = 1'-0"

EXHIBIT ABBREVIATIONS
 SC - SCHEDULE
 WC - WATER CLOSURE
 FT - FINISH
 ST - STUDY
 SW - SWITCH
 SH - SHOWER
 S - SINK
 C - CUPBOARD
 W - WAREHOUSE
 M - MECHANICAL
 R - RESTROOM
 H - HALL
 E - ELEVATOR
 D - DOOR
 W - WINDOW
 M - MIRROR
 W - WASTE RECEPTACLE

DATE	BY	REVISIONS	DATE
10/14/11	ATIL DOBROVA	AS NOTED	

EAGLE HOTEL RENOVATION
Attil Dobrova
 918 S Colony Way
 Palmer, Alaska 99645
 Tel 907.727.8000



McMILLEN DESIGNS
 COMMERCIAL & RESIDENTIAL
 ARCHITECTURE
 285 E. PARRIS HWY., WARELLA, ALASKA 99054
 Phone: 907.576.5755 Fax: 907.576.5755
 E-mail: b.lane@mcmlendesigns.com www.mcmlendesigns.com

Seafood

pic

Shrimp Medley

A blend of sautéed vegetables with jumbo shrimp in a garlic butter sauce. \$14.50

pic

Baked Alaska Salmon

Wild Alaskan salmon filet baked and topped with our special spice mix. Served with sautéed vegetables. \$16.50

pic

Vino Bianco Tilapia

Tilapia sautéed in a butter and white wine sauce with fresh basil. Served with Tuscan potatoes and asparagus. \$15.95

pic

Shrimp Primavera

Mixed vegetables cooked in a butter garlic sauce mixed with spaghetti noodles. \$15.50

Pork & Beef

pic

9 oz. House Sirloin *

Spiced steak served with sautéed broccoli and Tuscan potatoes \$16.95

pic

Steak Grill *

Grilled marinated steak mixed with sautéed vegetables and served over linguini. \$18.25

pic

Italian Sausage Primavera

Italian sausage and mixed vegetables cooked in a butter garlic sauce, served over ziti pasta. \$12.75

pic

Pollo e di Maiale

Classic Cordon Bleu recipe stuffed with a cheese mix and baked to perfection. Served in cut slices with potato wedges. \$12.95

Burgers & Sandwiches

All burgers and sandwiches are served with fries

pic

Classic Burger *

Served on a burger bun with tomato, onion and pickle on the side. \$.8.50 , add cheese for \$1.25
Cheese options: American, Cheddar or Pepper Jack.

pic

Bacon Cheeseburger *

Topped with cheddar cheese and crispy smoked bacon. \$9.50

pic

Chicken Parmigiana Sub

Breaded chicken breast on a toasted hoagie with marinara sauce and melted mozzarella cheese. \$7.95

pic

Italian Sausage Sub

Spicy Italian sausage with sautéed onions and peppers topped with marinara and melted mozzarella. \$8.95

Beverages

Pepsi

Diet Pepsi

Sierra Mist

Rootbeer

Mountain Dew

Sunkist

Coffee

Milk

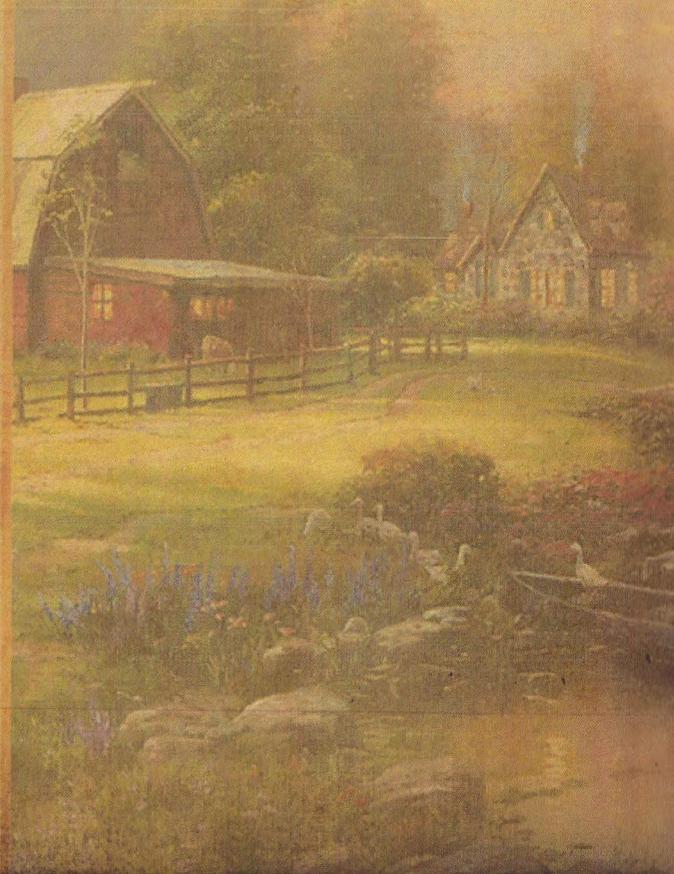
Chocolate Milk

Any one for \$2.50

* These items are cooked to order. Consuming raw or uncooked meats which may contain harmful bacteria may increase your risk of food borne illness.

An 18% gratuity will be added to parties of 6 or more

Eagle Hotel



Appetizers

pic

Create a Sampler

Choose any three: Calamari, Mozzarella sticks, Pizza muffins, Wings or fried zucchini. \$10.95

pic

Bruschetta

A traditional topping of roma tomatoes, fresh basil and extra virgin olive oil served on Italian bread. \$6.95

pic

Artichoke-Spinach Dip

A blend of artichokes, spinach and cream cheese served with tortilla chips. \$7.95

pic

Wings

Choose from Hot, Medium, Mild or BBQ sauce \$10.00 per dozen

pic

Pizza Muffins

All the great ingredients you'd find in a pizza, stuffed into a roll. Choose any two toppings. Cheese and sauce included. 1/2 dozen \$5.99 Full dozen \$10.99

pic

Fried Zucchini

Crisp breaded zucchini with a touch of Italian seasoning. \$7.50

pic

Fried Mozzarella Sticks

Golden fried and served with a tasty marinara sauce. \$7.99

pic

Calamari

Tender calamari, lightly breaded and fried. Served with lemon wedges and marinara sauce. \$9.50

Pizzas

pic

Pizza Toppings: Pepperoni, sausage, ham, ground beef, pineapple, black olives, spinach, mushrooms, green peppers, onions, broccoli, tomato. Cheese \$9.50 Toppings \$1.50

pic

Grilled Garlic Chicken

Grilled chicken, diced roma tomatoes, red onions, fresh parsley, mozzarella and provolone with creamy garlic sauce. \$11.99

pic

Mediterranean Pizza

Spinach, feta cheese and Greek olives laid over olive oil, topped with mozzarella cheese on a thin crust pizza. \$11.99

pic

Spicy Chicken Pizza

Grilled chicken and mozzarella cheese with a spicy sauce. \$10.99

Soups & Salads

pic

Minestrone Soup

Italian broth loaded with ziti pasta, beans and vegetables. \$5.50

pic

Chicken Soup

Our classic home made chicken noodle soup in a lightly creamy broth. \$5.50

pic

Grilled Chicken Caesar

Grilled chicken over romaine in a creamy dressing topped with parmesan cheese and croutons. \$9.50

pic

Village Salad

Fresh tomato, cucumber and scallions topped with feta cheese and Greek olives \$8.99

pic

Garden

Mixed greens, tomato, cucumber and onions your choice of dressing. \$5.00

Dressings: Ranch, Bleu cheese, Caesar, Honey mustard and Italian.
All our main entrees are served with breadsticks
Add a garden salad to any of our entrees for \$3.50

Chicken

pic

Fettuccine Alfredo

Parmesan cream sauce served over fettuccine noodles. \$12.75
With chicken \$14.75

pic

Chicken Marsala

Sautéed chicken breasts in a savory sauce of mushrooms and marsala wine served with linguini noodles. \$14.95

pic

Chicken Parmigiana

Breaded chicken breast, fried and topped with marinara sauce and mozzarella cheese. Served with spaghetti or ziti. \$14.95

pic

Chicken Primavera

Mixed vegetables cooked in a butter garlic sauce mixed with spaghetti noodles. \$13.95

Classic Recipes

pic

Homemade Lasagna

Layers of pasta, meat sauce and mozzarella, ricotta, parmesan and romano cheeses. \$11.95

pic

Ziti al Forno

Ziti pasta in marinara sauce, baked with layers of melted Italian cheeses. \$10.75

pic

Eggplant Parmigiana

Lightly breaded eggplant, fried and topped with marinara sauce and mozzarella cheese. Served with spaghetti or ziti. \$13.95

pic

Sampler Entree

Homemade lasagna, chicken parmigiana and our creamy fettuccine alfredo. \$16.95

pic

Cheese Ravioli

Cheese-filled ravioli topped with marinara or meat sauce and melted Italian cheeses. \$10.95

pic

Spaghetti or Ziti

Either choice of your pasta in our marinara or meat sauce. \$10.50
Add meat balls or link sausage for \$2.50



THE STATE
of **ALASKA**
GOVERNOR SEAN PARNELL

Department of Commerce, Community,
and Economic Development

ALCOHOLIC BEVERAGE CONTROL BOARD

5848 E. Tudor Road
Anchorage, Alaska 99507
Main: 907.269.0350
TDD: 907.465.5437
Fax: 907.272.9412

July 11, 2012

City of Palmer

Attn: Janette Bower, City Clerk

VIA Email: jbower@palmerak.org

Cc: susan.lee@matsugov.us

**Eagle Hotel, LLC DBA Eagle Hotel Restaurant & Lounge:
Beverage Dispensary – Tourism License #5146**

- New Application Transfer of Ownership Transfer of Location
 Restaurant Designation Permit DBA Name Change

We have received an application for the above listed licenses (see attached application documents) within your jurisdiction. This is the notice as required under AS 04.11.520. Additional information concerning filing a "protest" by a local governing body under AS 04.11.480 is included in this letter.

A local governing body as defined under AS 04.21.080(11) may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the board **and** the applicant with a clear and concise written statement of reasons in support of a protest within 60 days of receipt of this notice. If a protest is filed, the board will not approve the application unless it finds that the protest is "arbitrary, capricious and unreasonable". Instead, in accordance with AS 04.11.510(b), the board will notify the applicant that the application is denied for reasons stated in the protest. The applicant is entitled to an informal conference with either the director or the board and, if not satisfied by the informal conference, is entitled to a formal hearing in accordance with AS 44.62.330-44.62-630. **IF THE APPLICANT REQUESTS A HEARING, THE LOCAL GOVERNING BODY MUST ASSIST IN OR UNDERTAKE THE DEFENSE OF ITS PROTEST.**

Under AS 04.11.420(a), the board may not issue a license or permit for premises in a municipality where a zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages, unless a variance of the regulation or ordinance has been approved. Under AS 04.11.420(b) municipalities must inform the board of zoning regulations or ordinances which prohibit the sale or consumption of alcoholic beverages. If a municipal zoning regulation or ordinance prohibits the sale or consumption of alcoholic beverages at the proposed premises and no variance of the regulation or ordinance has been approved, please notify us and provide a certified copy of the regulation or ordinance if you have not previously done so.

Protest under AS 04.11.480 and the prohibition of sale or consumption of alcoholic beverages as required by zoning regulation or ordinance under AS 04.11.420(a) are two separate and distinct subjects. Please bear that in mind in responding to this notice.

AS 04.21.010(d), if applicable, requires the municipality to provide written notice to the appropriate community council(s).

If you wish to protest the application referenced above, please do so in the prescribed manner and within the prescribed time. Please show proof of service upon the applicant. For additional information please refer to 13 AAC 104.145, Local Governing Body Protest.

Note: Applications applied for under AS 04.11.400(g), 13 AAC 104.335(a)(3), AS 04.11.090(e), and 13 AAC 104.660(e) must be approved by the governing body.

Sincerely,

SHIRLEY A. GIFFORD
Director



Sarah D. Oates

Business Registration Examiner
sarah.oates@alaska.gov
(907)269-0356

State of Alaska
Alcoholic Beverage Control Board

Date of Notice: July 11, 2012

Application Type: NEW TRANSFER
 _____ Ownership
 _____ Location
 _____ Name Change

Governing Body: **City of Palmer**
 Community Councils: None

License #: 5146
 License Type: Beverage Dispensary – Tourism
 D.B.A.: Eagle Hotel Restaurant & Lounge
 Licensee/Applicant: Eagle Hotel, LLC
 Physical Location: 918 S Colony Way, Palmer, AK 99645
 Mail Address: 3200 Spenard Road, Anchorage, AK 99503
 Telephone #: 907-333-9000
 EIN: 45-4214379

Corp/LLC Agent:	Address	Phone	Date and State of Incorporation	Good standing?
Eagle Hotel, LLC	3200 Spenard Road Anchorage, AK 99503	907-727-8000 907-333-9000	01/10/2012 Alaska	Yes

Please note: the Members/Officers/Directors/Shareholders (principals) listed below are the principal members. There may be additional members that we are not aware of because they are not primary members. We have listed all principal members and those who hold at least 10% shares.

Member/Officer/Director:	DOB	Address	Phone	Title/Shares (%)
Atli Dobrova President	12/22/1969	7430 Upper Huffman Road Anchorage, AK 99516	907-727-8000	100%

If **transfer** application, current license information:

License #:
 Current D.B.A.:
 Current Licensee:
 Current Location:

Additional comments: Restaurant Designation Permit Application attached.

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Sincerely,

SHIRLEY A. GIFFORD
Director



Sarah D. Oates

Business Registration Examiner
sarah.oates@alaska.gov
(907)269-0356