

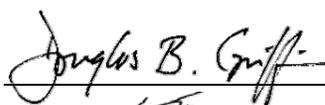
**CITY OF PALMER  
ACTION MEMORANDUM NO. 12-046**

**Subject:** Confirm the Mayor's Appointment of Jesse Jones to the City of Palmer Board of Economic Development

**Agenda of: July 24, 2012**

**Council Action:** Confirmed \_\_\_\_\_

**Approved for presentation by:**

<b>City Manager</b>	
<b>City Attorney</b>	
<b>City Clerk</b>	

**Certification of Funds:**

Total amount of funds listed in legislation:	\$ <u>50 meeting stipend</u>
This legislation (✓):	
<input type="checkbox"/> Has no fiscal impact	
Creates:	
<input checked="" type="checkbox"/> A negative fiscal impact in the amount of:	\$ <u>50 per meeting</u>
<input type="checkbox"/> A positive fiscal impact in the amount of:	\$ _____
<input checked="" type="checkbox"/> Funds are budgeted from this (these) line item(s):	
➤ 01-01-12-6059	\$ <u>50 per meeting</u>
➤	\$ _____
<input type="checkbox"/> Funds are not budgeted. Budget modification is required. Affected line item(s):	
➤	\$ _____
Unrestricted/undesignated fund balance (after budget modification)	\$ _____
Director of Finance signature certifying funds:	

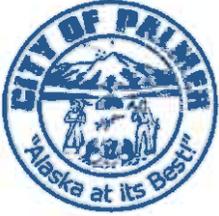
**Attachment(s):**

- Application

**Summary statement:** Currently, there are four vacancies on the Board of Economic Development.

Mr. Jones has submitted his application and meets the code requirements for appointment. Once appointed, Mr. Jones will fill the seat vacated by Mr. Ray Ritari.

**Administration recommendation:** Approve action memorandum 12-046.



**City of Palmer • City Clerk's Office**  
**231 W. Evergreen Ave. Palmer, AK 99645**  
907-761-1301 Fax: 907-745-0930

**Board/Commission Application**

Date: 27 June 2012

Name of Board/Commission: Board of Economic Development

Name: Jesse L. Jones

Residence address: 1326 S. Vermillon Dr., Palmer, AK

Mailing address: PO Box 4339, Palmer, AK

Phone number(s):

Home: 907-746-5589 Work: 888-860-8630 Cell: 907-232-5533

Email address: jesse@matsutechnicalservices.com

Employer: MATSU TECHNICAL SERVICES, LLC Occupation: Owner

Member or active interest in the following organizations:

Director, Greater Palmer Chamber of Commerce

Vice President, Community Sports Inc

Please explain your main reason for applying:

I would like to assist the City of Palmer in developing an effective economic development policy which will attract and retain new business within the City of Palmer. I would also encourage more assistance to the small businesses and startups which provide stimulation to our economy and create new jobs.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Handwritten Signature] Date 12/15/2010

**For office use only:**

Date received: \_\_\_\_\_ By: Mayor Johnson

Board or Commission: Board of Economic Development

Vacant seat: Vogel Term ending date: 10/14

Attachments?  Yes  No