

**City of Palmer
Action Memorandum No. 15-098**

Subject: Confirm the Mayor's Appointment of David Fuller to the Planning and Zoning Commission

Agenda of: **October 27, 2015**

Council Action: Confirmed

Originator Information:

Originator: Mayor Johnson – via City Clerk
Date: October 1, 2015 **Requested agenda date:** October 27, 2015

Department Information √:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Public Safety	_____	_____
_____	Public Works	_____	_____

Approved for presentation by:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	<u></u>	_____
City Clerk	<u></u>	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ 50 per meeting stipend

This legislation (√):
 Has no fiscal impact Creates a positive impact in the amount of: \$ _____
 Creates a negative impact in the amount of: \$ 50 per meeting stipend

Funds are (√):
 Budgeted Line item(s): 01-01-12-6059
 Not budgeted Affected line item(s): _____

General fund unassigned balance (after requested budget modification): \$ _____
 Enterprise unrestricted net position (after requested budget modification): \$ _____
 Director of Finance Signature: 

Attachment(s):
 ➤ Application

Summary statement: Currently there is one vacancy on the Planning and Zoning Commission.

Mr. David Fuller has submitted his application and meets the code requirements for appointment. Once appointed, Mr. Fuller will fill seat A, with a term ending date October 2017.

Administration recommendation: Authorize Action Memorandum 15-098.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
 907-761-1301 Fax: 907-745-0930

Board/Commission Application

Date: 10/12/2015

Name of Board/Commission: Planning and Zoning

Name: David K Fuller

Residence address: 945 Edinborough Dr. Palmer Ak 99645

Mailing address: Same

Phone number(s):

Home: 745-8748 Work: 552-6210 Cell: 354-3568

Email address: daveandrea90@gmail.com

Employer: AK Air Guard Occupation: Aerospace Defense

Member or active interest in the following organizations:

Palmer Lions Club

Met Sa Minors

Please explain your main reason for applying:

I want to get involved and positively impact the community through public and civil service

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Signature] Date 10/12/2015

For office use only:

Date received: 10/12/15 By: Mayor Johnson

Board or Commission: P&Z

Vacant seat: A Term ending date: Oct 2017

Attachments? Yes No Mayor Appoint? yes no