

**City of Palmer
Action Memorandum No. 15-091**

Subject: Confirm the Mayor's Reappointment of Merry Maxwell to the Planning and Zoning Commission

Agenda of: October 27, 2015

Council Action: Confirmed

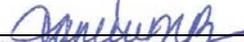
Originator Information:

Originator: Mayor Johnson – via City Clerk
Date: October 1, 2015 **Requested agenda date:** October 27, 2015

Department Information √:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Public Safety	_____	_____
_____	Public Works	_____	_____

Approved for presentation by:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	<u></u>	_____
City Clerk	<u></u>	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ 50 per meeting stipend

This legislation (√):

- Has no fiscal impact Creates a positive impact in the amount of: \$ _____
 Creates a negative impact in the amount of: \$ 50 per meeting stipend

Funds are (√):

- Budgeted Line item(s): 01-01-12-6059
 Not budgeted Affected line item(s): _____

General fund unassigned balance (after requested budget modification): \$ _____

Enterprise unrestricted net position (after requested budget modification): \$ _____

Director of Finance Signature: 

Summary statement: Planning and Zoning Commission Member Maxwell's appointment ends on October 31, 2015. Ms. Maxwell has expressed her desire to continue to serve on the Commission. Once appointed, her new term ending date is October 2018.

Administration recommendation: Authorize Action Memorandum 15-091.



Board/Commission Application

Date: 10/1/2015

Name of Board/Commission: PLANNING

Name: MERRY MAXWELL

Residence address: 234 North BONAVIA St

Mailing address: SAME

Phone number(s):

Home: 907 414 6786 Work: 907 786 3379 Cell:

Email address: AKBIT@aol.com

Employer: USFISH WILF SERVICE Occupation: MANAGER

Member or active interest in the following organizations:

WILDERNESS WATCH

TOASTMASTERS

Please explain your main reason for applying:

I BELIEVE IN PUBLIC SERVICE

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Signature] Date 10/1/2015

For office use only:

Date received: Oct. 1, 2015 By: Janette

Board or Commission: P#2

Vacant seat: Reappointment Term ending date: Oct. 2018

Attachments? Yes X No