

**City of Palmer
Action Memorandum No. 15-090**

Subject: Confirm the Mayor's Reappointment of Christopher Chappel to the Board of Economic Development

Agenda of: October 27, 2015

Council Action: Confirmed

Originator Information:

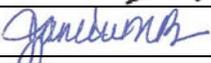
Originator: Mayor Johnson – via City Clerk

Date: October 1, 2015 **Requested agenda date:** October 27, 2015

Department Information √:

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Public Safety	_____	_____
_____	Public Works	_____	_____

Approved for presentation by:

	Signature:	Remarks:
City Manager	<u></u>	_____
City Attorney	<u></u>	_____
City Clerk	<u></u>	_____

Certification of Funds:

Total amount of funds listed in this legislation: \$ 50 per meeting stipend

This legislation (√):

- Has no fiscal impact Creates a positive impact in the amount of: \$ _____
 Creates a negative impact in the amount of: \$ 50 per meeting stipend

Funds are (√):

- Budgeted Line item(s): 01-02-10-6059
 Not budgeted Affected line item(s): _____

General fund unassigned balance (after requested budget modification): \$ _____

Enterprise unrestricted net position (after requested budget modification): \$ _____

Director of Finance Signature: 

Summary statement: Board Member Chappel's appointment ends on October 31, 2015. Mr. Chappel has expressed his desire to continue to serve on the Board. Once appointed his new term ending date is October 2018.

Administration recommendation: Authorize Action Memorandum 15-090.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
907-761-1301 Fax: 907-745-0930

Board/Commission Application

Date: 9/30/15

Name of Board/Commission: Board of Economic Development

Name: Christopher Chappel

Residence address: 16110 E. Virginia Ave. Palmer AK, 99645

Mailing address: 16110 E. Virginia Ave. Palmer AK, 99645

Phone number(s):

Home: 801-669-1526 Work: 907-357-6400 Cell: 801-669-1526

Email address: chris.chappel@nitalaska.com

Employer: Northern Industrial Training Occupation: Admission/Outreach

Member or active interest in the following organizations:

Board of Economic Development American Legion Post 15
Greater Palmer Chamber of Commerce _____

Please explain your main reason for applying:

I wish to continue to serve on the board to see the goals we have established followed through. To help guide the City of Palmer to a more economical and properous future, and to preserve the hard work that we have already done. I eagerly await your response.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature  Date 9/30/15

For office use only:

Date received: _____ By: _____

Board or Commission: _____

Vacant seat: _____ Term ending date: _____

Attachments? Yes No