

**City of Palmer**  
**Action Memorandum No. 14-072**

**Subject:** Confirm the Mayor's Appointment of LaMarr Anderson to the City of Palmer Board of Economic Development

**Agenda of: October 28, 2014**

**Council Action:** Confirmed \_\_\_\_\_

**Approved for presentation by:**

**City Manager** Joseph A. Harrison  
**City Attorney** [Signature]  
**City Clerk** [Signature]

**Certification of Funds:**

Total amount of funds listed in legislation:	\$ <u>50 per meeting</u>
This legislation (✓):	
<input checked="" type="checkbox"/> Has no fiscal impact	
Creates:	
<input checked="" type="checkbox"/> A negative fiscal impact in the amount of:	\$ <u>50 per meeting</u>
<input type="checkbox"/> A positive fiscal impact in the amount of:	\$ _____
<input checked="" type="checkbox"/> Funds are budgeted.	
Funds are budgeted from this (these) line item(s):	
a) ➤ 01-01-05-6059	\$ <u>50 per meeting</u>
b) ➤	\$ _____
a) Funds originally budgeted in line item :	\$ _____
Difference in budgeted funds:	\$ _____
b) Funds originally budgeted in line item :	\$ _____
Difference in budgeted funds:	\$ _____
<input type="checkbox"/> Funds are not budgeted.	
Budget amendment required in the total amount of:	\$ _____
Affected line item(s):	
➤	\$ _____
➤	\$ _____
<input type="checkbox"/> General fund unassigned balance (after budget modification)	\$ _____
<input type="checkbox"/> Enterprise unrestricted net position (after budget modification)	\$ _____
Director of Finance signature certifying funds:	<u>[Signature]</u>

**Attachment(s):**

- Application

**Summary statement:** Board of Economic Development Member LaMarr Anderson's term expires October 31, 2014. Mr. Anderson has submitted his application for reappointment and meets all of the qualifications for appointment. Once reappointed his term ending date is October 2017.

**Administration recommendation:** Authorize action memorandum 14-072.



City of Palmer • City Clerk's Office  
231 W. Evergreen Ave. Palmer, AK 99645  
907-761-1301 Fax: 907-745-0930

**Board/Commission Application**

Date: 9/20/14

Name of Board/Commission: PALMER BOARD OF ECONOMIC DEVELOPMENT

Name: LAMARR ANDERSON

Residence address: 2374 N. KELSO Lane

Mailing address: P.O. Box 3808 PALMER, AK 99645

Phone number(s):

Home: 746-5081 Work: N/A Cell: 232-5082

Email address: Lamarr@5@gmail.com

Employer: RETIRED Occupation: RETIRED

Member or active interest in the following organizations:

BOROUGH TRANS Advisory Bd (TAB) PALMER ROTARY  
MATSU HONDA SERVICES

Please explain your main reason for applying:

WISH TO CONTINUE SERVING ON BRD... BRD HAS BEEN  
ENTHUSIASTIC, INVOLVED, AND VERY PRODUCTIVE. I WISH TO  
PARTICIPATE IN ITS CONTINUAL DEVELOPMENT & EFFECTIVENESS

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature: [Signature] Date: 9/20/14  
Appointed Deputy Mayor COP

RECEIVED For office use only:

Date received: SEP 25 2014 By: \_\_\_\_\_

Board or Commission: CITY OF PALMER

Vacant seat: \_\_\_\_\_ Term ending date: \_\_\_\_\_

Attachments?  Yes  No