

City of Palmer
Action Memorandum No. 14-071

Subject: Confirm the Mayor's Appointment of Dan Lucas to the City of Palmer Planning and Zoning Commission

Agenda of: October 28, 2014

Council Action: Confirmed _____

Approved for presentation by:

City Manager Joseph A. Harrison
City Attorney [Signature]
City Clerk [Signature]

Certification of Funds:

Total amount of funds listed in legislation:	\$ <u>50 per meeting</u>
This legislation (√):	
<input checked="" type="checkbox"/> Has no fiscal impact	
Creates:	
<input checked="" type="checkbox"/> A negative fiscal impact in the amount of:	\$ <u>50 per meeting</u>
<input type="checkbox"/> A positive fiscal impact in the amount of:	\$ _____
<input checked="" type="checkbox"/> Funds are budgeted.	
Funds are budgeted from this (these) line item(s):	
a) ➤ 01-01-12-6059	\$ <u>50 per meeting</u>
b) ➤	\$ _____
a) Funds originally budgeted in line item :	\$ _____
Difference in budgeted funds:	\$ _____
b) Funds originally budgeted in line item :	\$ _____
Difference in budgeted funds:	\$ _____
<input type="checkbox"/> Funds are not budgeted.	
Budget amendment required in the total amount of:	\$ _____
Affected line item(s):	
➤	\$ _____
➤	\$ _____
<input type="checkbox"/> General fund unassigned balance (after budget modification)	\$ _____
<input type="checkbox"/> Enterprise unrestricted net position (after budget modification)	\$ _____
Director of Finance signature certifying funds:	<u>[Signature]</u>

Attachment(s):

- Application

Summary statement: Planning and Zoning Commission Member Dan Lucas' term expires October 31, 2014. Mr. Lucas has submitted his application for reappointment and meets all of the qualifications for appointment. Once reappointed his term ending date is October 2017.

Administration recommendation: Authorize action memorandum 14-071.



City of Palmer • City Clerk's Office
231 W. Evergreen Ave. Palmer, AK 99645
907-761-1301 Fax: 907-745-0930

Board/Commission Application

Date: Sept. 26, 2014

Name of Board/Commission: Planning + Zoning

Name: Dan Lucas

Residence address: 1180 S. Margaret Ct.

Mailing address: Box 855 Palmer, Alaska 99645

Phone number(s):

Home: 745-3444 Work: 745-2383 Cell: _____

Email address: d.lucas@mtaonline.net

Employer: Greatland Welding Machine Occupation: Machinist / Fabricator

Member or active interest in the following organizations:

Moose Lodge Valley Mountain B.Ears + H.Ears
Palmer Historical Association

Please explain your main reason for applying:

To be active in the furthering the continued growth and livability of Palmer

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature Dan Lucas Date Sept. 26, 2014

Appointed [Signature] Mayor COP
For office use only: RECEIVED
Date received: _____ By: _____
SEP 26 2014

Board or Commission: _____ CITY OF PALMER

Vacant seat: _____ Term ending date: _____

Attachments? Yes No