

**City of Palmer  
Action Memorandum No. 15-069**

**Subject:** Confirm the Mayor's Appointment of Dusty Silva to the Board of Economic Development

**Agenda of:** July 28, 2015

**Council Action:** Confirmed \_\_\_\_\_

**Originator Information:**

**Originator:** Mayor Johnson – via City Clerk

**Date:** June 26, 2015      **Requested agenda date:** July 28, 2015

**Department Information √:**

| Route to: | Department Director:  | Signature: | Date: |
|-----------|-----------------------|------------|-------|
| _____     | Community Development | _____      | _____ |
| _____     | Finance               | _____      | _____ |
| _____     | Public Safety         | _____      | _____ |
| _____     | Public Works          | _____      | _____ |

**Approved for presentation by:**

|               | Signature:                     | Remarks: |
|---------------|--------------------------------|----------|
| City Manager  | <u><i>Joseph A. Hansen</i></u> | _____    |
| City Attorney | <u><i>[Signature]</i></u>      | _____    |
| City Clerk    | <u><i>[Signature]</i></u>      | _____    |

**Certification of Funds:**

Total amount of funds listed in this legislation: \$ 50 per regular and special meeting \*

This legislation (√):

- Has no fiscal impact       Creates a positive impact in the amount of: \$ \_\_\_\_\_
- Creates a negative impact in the amount of: \$ \* \_\_\_\_\_

Funds are (√):

- Budgeted      Line item(s): 01-01-12-6059
- Not budgeted      Affected line item(s): \_\_\_\_\_

General fund unassigned balance (after requested budget modification): \$ \_\_\_\_\_

Enterprise unrestricted net position (after requested budget modification): \$ \_\_\_\_\_

Director of Finance Signature: *[Signature]*

**Attachment(s):**

- Application

**Summary statement:** Dusty Silva has submitted her application and meets the code requirements for appointment to the Board of Economic Development. Once appointed, Ms. Silva will fill the seat vacated by Kimberly Griffis (Seat G), with a term ending date October 2015.

**Administration recommendation:** Authorize action memorandum 15-069.



City of Palmer • City Clerk's Office  
231 W. Evergreen Ave. Palmer, AK 99645  
907-761-1301 Fax: 907-745-0930

**Board/Commission Application**

Date: 6/25/15

Name of Board/Commission: Economic Development

Name: Dusty Silva

Residence address: 1550 Shoreline Drive Wasilla AK 99654

Mailing address: PO BOX 2266 Palmer, AK 99645

Phone number(s):  
Home: 9073558389 Work: 9077462990 Cell: 9073558389

Email address: dusty@silvainsurance.net

Employer: Silva Insurance Occupation: Insurance Broker

Member or active interest in the following organizations:

AAHU GPCC  
NAHU AOPA

Please explain your main reason for applying:

Support the growth and stability of our community through economic development planning and follow through.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature [Signature] Date 6/25/15

**For office use only:**

Date received: 6/25/15 By: Janette

Board or Commission: BED

Vacant seat: Seat G Term ending date: Oct 2015

Attachments?  Yes  No