

**City of Palmer  
Action Memorandum No. 15-060**

**Subject:** Confirm the Mayor's Appointment of Christopher Chappel to the Board of Economic Development

**Agenda of:** June 9, 2015

**Council Action:** Confirmed

**Originator Information:**

**Originator:** Mayor Johnson – via City Clerk  
**Date:** May 20, 2015      **Requested agenda date:** June 9, 2015

**Department Information √:**

Route to:	Department Director:	Signature:	Date:
_____	Community Development	_____	_____
_____	Finance	_____	_____
_____	Public Safety	_____	_____
_____	Public Works	_____	_____

**Approved for presentation by:**

	Signature:	Remarks:
City Manager	<u><i>Joseph A. Hannon</i></u>	_____
City Attorney	<u><i>[Signature]</i></u>	_____
City Clerk	<u><i>[Signature]</i></u>	_____

**Certification of Funds:**

Total amount of funds listed in this legislation: \$ **50 per regular and special meeting \***

This legislation (√):

Has no fiscal impact       Creates a positive impact in the amount of: \$ \_\_\_\_\_  
 Creates a negative impact in the amount of: \$ \_\_\_\_\_\*

Funds are (√):

Budgeted      Line item(s): 01-01-12-6059  
 Not budgeted      Affected line item(s): \_\_\_\_\_

General fund unassigned balance (after requested budget modification): \$ \_\_\_\_\_

Enterprise unrestricted net position (after requested budget modification): \$ \_\_\_\_\_

Director of Finance Signature: *[Signature]*

**Summary statement:** Christopher Chappel has submitted his application and meets the code requirements for appointment to the Board of Economic Development. Once appointed, Mr. Chappel will fill the seat vacated by Denise Statz (Seat D), with a term ending date October 2015.

**Administration recommendation:** Authorize action memorandum 15-060.



**City of Palmer • City Clerk's Office**  
**231 W. Evergreen Ave. Palmer, AK 99645**  
907-761-1301 Fax: 907-745-0930

**Board/Commission Application**

Date: 03/05/15

Name of Board/Commission: Board of Economic Development

Name: Christopher Chappel

Residence address: 16110 E. Virginia Ave. Palmer AK 99645

Mailing address: 16110 E. Virginia Ave. Palmer AK 99645

Phone number(s):

Home: 801-669-1526 Work: 907-357-6400 Cell: 801-669-1526

Email address: chris.chappel@nitalaska.com

Employer: Northern Industrial Training LLC. Occupation: Admissions/Outreach

Member or active interest in the following organizations:

Greater Palmer Chamber of Commerce

Please explain your main reason for applying:

I believe that being involved in the community is the best way to help make positive changes.

The Board of Economic Development has the best of intentions for the City of Palmer, and I would like to be part of it. Working to not only make our City more prosperous financially, but also to improve the well being of current and future residents.

You are welcome to attach an outline of your education, work and volunteer experiences, and other interests. Please note: this form and all of the information contained on the form is subject to the Public Records Act. All information will be treated as public information.

Signature *Christopher Chappel* Date 03/05/15

**For office use only:**

Date received: 3/6/15 By: Janette

Board or Commission: BEO

Vacant seat: (1) State Term ending date: Oct. 2015

Attachments?  Yes  No