

**PLANNING & ZONING COMMISSION**  
**SPECIAL MEETING**  
**7 PM, THURSDAY, APRIL 14, 2016**  
**CITY COUNCIL CHAMBERS**  
**231 W. EVERGREEN AVENUE, PALMER**  
[www.cityofpalmer.org](http://www.cityofpalmer.org)



CHAIRMAN DAN LUCAS  
VICE CHAIRMAN DAVID PETTY  
COMMISSIONER WILLIAM KERSLAKE, SR.  
COMMISSIONER MICHAEL KIRCHER  
COMMISSIONER MERRY MAXWELL  
COMMISSIONER DOUGLAS CRUTHERS  
COMMISSIONER DAVID FULLER

## **AGENDA**

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Approval of Agenda
- E. Persons to be Heard
- F. Public Hearings
  - 1. Resolution 16-002: A Resolution of the Palmer Planning and Zoning Commission reconsidering three issues remanded to the Commission by the Hearing Officer following an appeal regarding the preliminary approval of a Planned Unit Development application for Tax Parcel C8 in Section 4, Township 17 North, Range 2 East, Seward Meridian, located inside Palmer city limits, initiated by Ron Bateman of Lumen Design, LLC on behalf of the property owner

The three items remanded to the Planning and Zoning Commission:

- a) Drainage – This aspect of the Commission’s decision is reversed and remanded for further consideration;
- b) The PUD must be shown to not overload the street system or result in unsafe access or danger to pedestrians and must be in conformance with the City Traffic Study – This aspect of the Commission’s decision is reversed and remanded for further consideration; and
- c) Consistency with the City Comprehensive Development Plan – This aspect of the Commission’s decision is reversed and remanded for further consideration.

A copy of the Hearing Officer’s Decision is available online under the City Departments/Boards & Commissions/Planning and Zoning Commission/Planning and Zoning Commission Meeting Packets/2016 Planning and Zoning Commission Meeting Packets.

If you wish to comment on this issue, you may do so by attending the public hearing or by providing written comments to the Planning and Zoning Commission by April 8, 2016. Written comments may be mailed to Department of Community Development, 645 E. Cope Industrial Way, Palmer, Alaska, faxed to 745-5443 or emailed to me at: [kmclure@palmerak.org](mailto:kmclure@palmerak.org).

G. Public Comments

H. Commissioner Comments

I. Adjournment