CITY OF PALMER ACTION MEMORANDUM NO. 11-016

SUBJECT: City Council Statement of Non-objection to the Renewal of Liquor License #39, for the Alaska State Fair, Located One Mile South of Palmer

AGENDA OF: February 15, 2011

Council action: No Objection

Approved for presentation by Douglas B. Griffin, City Manager Douglas B. Griffin

Route To:	Department/Individual:	Initials/Date:	Remarks:
x	Originator – City Clerk	2/1/11	
	City Clerk		
x	City Attorney	2/3/11	
	Director of Administration		
	Director of Community Development		
	Director of Community Services		
	Director of Public Safety		
	Director of Public Works		

Attachment(s): City of Palmer Review Form

Certification of Funds:

x	No fiscal impact.	
	Funds are budgeted from this account number:	
	Funds are not budgeted. Budget modification is required. Affected account number:	
	Unrestricted/undesignated fund balance (after budget modification):	

Director of Administration Signature: _____

Summary statement: The Alaska State Fair has applied for renewal of their liquor license. State law requires local governing bodies to review requests pertaining to liquor licenses within their municipalities. The City may voice a non-objection or may file a protest to a request.

Administration recommendation: Approve action memorandum 11-016.

City of Palmer • Liquor License Review Form

BUSINESS NAME: Alaska State Fair **OWNER:** Alaska State Fair, Inc.
LICENSE TYPE: Recreational Site
LOCATION: 1 Mile South of Palmer
MAILING ADDRESS: 2075 Glenn Highway Palmer, AK 99645

Route to: Department of Administration

Sales Tax Current: √ Yes ☑ No ☐	If no, explain:
Utilities Current: √ Yes ☑ No ☐	If no, explain:
Property Taxes Current: √ Yes ☑ No ☐	If no, explain:
Special Assessments Current: √ Yes ☐ No ☐	If no, explain: n/a

Department of Administration Director — Date: 1/25/11

Route to: Department of Community Development

Code Compliant: √ Yes ☑ No ☐	If no, explain:

Department of Community Development Director — Date: 01/21/2011

Route to: City Manager's Office

OTHER COMMENTS:

FORWARD TO COUNCIL FOR AGENDA OF: *February 15, 2011*

City Manager — Date: 1-25-11

Route to: CLERK'S OFFICE