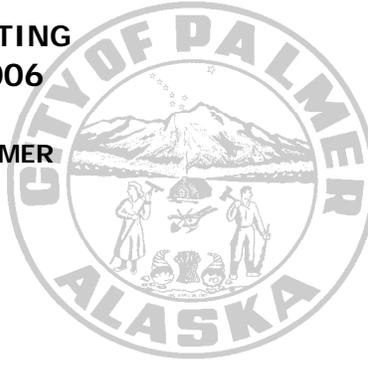


**REGULAR CITY COUNCIL MEETING**  
**7 P.M. TUESDAY, OCTOBER 10, 2006**  
**CITY COUNCIL CHAMBERS**  
**231 W. EVERGREEN AVENUE, PALMER**  
[www.cityofpalmer.org](http://www.cityofpalmer.org)



MAYOR JOHN COMBS  
COUNCIL MEMBER KEN ERBEY  
COUNCIL MEMBER BRAD HANSON  
COUNCIL MEMBER LARRY HILL  
COUNCIL MEMBER TONY PIPPEL  
COUNCIL MEMBER KATHRINE VANOVER  
COUNCIL MEMBER JIM WOOD

CITY MANAGER TOM HEALY  
CITY ATTORNEY JACK SNODGRASS  
CITY CLERK JANETTE BOWER

**“Alaska at its Best!”**

## **AGENDA**

- A. Call to Order
- B. Roll Call
- C. Pledge of Allegiance
- D. Approval of Agenda
  - 1. Approval of Consent Agenda
    - a. Introduction – [Ordinance No. 06-024-Z-8](#): Rezoning 17N02E06D020, 11683 East Helen Drive and 17N02E06D026, 11753 East Helen Drive, from the R1, Single Family Residential District to the R1E, Single Family Residential Estate District (IM 06-059)
    - b. [Action Memorandum 06-111](#): Authorize City Manager to Advertise Bids for Snow Removal for the City of Palmer Buildings on an as Needed Basis for the 2006-2007 Winter Season
  - 2. Minutes of Previous Meetings
    - a. [September 26, 2006](#), Regular Meeting
- E. Communications and Appearance Requests
  - 1. Sara Jansen – Community Development Coordinator
  - 2. Jeff Barnhart – Palmer Municipal Golf Course (*written communication in packet*)
- F. Audience Participation
- G. Public Hearings
  - 1. **Public Hearing** – [Ordinance No. 06-022](#): Amending Palmer Municipal Code Section 2.20.131; Specifically to Amend the Order of Business for Regular Planning and Zoning Commission Meetings (IM 06-056)
  - 2. **Public Hearing** – Ordinance No. 06-023: Adopting Palmer Municipal Code Chapter 1.10, City Seal; Specifically to Amend the City Seal (IM 06-058)
  - 3. **Public Hearing** – [Resolution No. 05-042 \(D\)](#): Amending the City of Palmer Fiscal Year 2006 Budget (IM 06-060)
- H. Bids
- I. Action Memoranda
  - 1. [Action Memorandum 06-109](#): Authorize City Manager to Execute Change Order No. Six to the Southwest Utility Extension Project with NIPPO/International Bridge Corporation in the Amount of \$160,919.64
  - 2. [Action Memorandum 06-110](#): Authorize City Manager to Execute Change Order No. Seven to

the Southwest Utility Extension Project with NIPPO/International Bridge Corporation in the Amount of \$332,806.56

3. [Action Memorandum 06-112](#): Accept Attorney Snodgrass' Letter of Resignation and Direct the City Manager to Advertise for Professional Legal Services
4. [Action Memorandum 06-113](#): Authorize City Manager to Consent to Palmer Hangars Owners Association Proprietary Lease with John Riggs for Unit No. 2 of the Palmer Hangars Cooperative
5. [Action Memorandum 06-114](#): Confirm the Mayor's Appointment of Planning and Zoning Commissioners

J. Unfinished Business

1. [Action Memorandum 06-100](#): Consideration and Possible Action Concerning the Community Center (Depot) Rates, Prepayment and Deposit Requirements, and Cancellation Policy

K. New Business

L. City Manager's Report

M. City Clerk's Report

N. Mayor's Report

O. Record of Items Placed on the Table

P. Audience Participation

Q. Council Member Comments

R. Adjournment

**FUTURE PALMER CITY COUNCIL MEETINGS:**

<b>Date:</b>	<b>Type of Meeting:</b>	<b>Time:</b>	<b>Notes:</b>
October 24, 2006	Regular	7:00	
November 14, 2006	Regular	7:00	
November 21, 2006	Special Meeting/Committee of the Whole	6:00	Tentative: 2007 Budget
November 28, 2006	Regular	7:00	
December 12, 2006	Regular	7:00	Budget Adoption
December 19, 2006	Special Meeting/Committee of the Whole	6:00	
December 26, 2006	Regular	7:00	